

# JAN 0 8 2013 S.D. SEC. OF STATE

## State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: VEHLE FOR SENATE	
DAVID OLSON / DAVID OLSON / MIKE VEHLE	DAVE OLSON@ELOCPA.COM
Committee Chair, Treasurer, Candidate E-Mail	
1820 N SANBORN, BLVD MITCHELL, SD 57301 Committee Street Address	
PO BOX 249, MITCHELL, SD 57301 Committee Postal Address	
DAVID OLSON (605) 999 Name of Person Making Report Daytime Tel	
SOUTH DAKOTA DISTRICT 20 SENATE	
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT  DAVID OLSON	County, municipal and school candidates file this statement with the person in charge of the local election.
print name legibly), certify that I have examined this report and to the best of my knowledge and belief it strue, correct and complete. I also understand that ailure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent. $1/7/2013$	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us
Date January Signature of Treasurer	Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

## INCOME

## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 50:00
	Line item A1

Enter all itemized contrib	utions (\$100 or more each from individuals) below:	 · · · · · · · · · · · · · · · · · · ·
Name	Residential (Street) Address	Amoun
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	s - Enter total of all itemized contributions (\$100 or more each from individuals):	\$ 50,00

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	tions from Organizations	 
tarrie	Residential (Street) Address	 Amoun
	NONE	\$ •
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Itamized Contribution	s - Enter total of all itemized contributions from organizations:	\$ 00.00

## **Direct Contributions from Political Parties**

Contributions from Political Parties			* *
Name	Residential (Street) Address		Amount
	NONE	\$	0.00
		\$	
		\$	
		\$	
		\$	
Enter total of all contribut	nter total of all contributions from Political Parties here:		0.00

Line item C1

## **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	Amount
FEAPAC OF SD	PO BOX 1224. CHEYENNE, WY 82003	\$ 100 00
SD ASSN OF SPECIALTY CARE	1868 LOOMBARDY DR., RAPID CITY, SD 57703	\$ 500 -00
PROVIDERS		\$ •
		\$ •
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		\$
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		\$
Enter total of all contributions from South D	akota Political Action Committees or South Dakota Candidate Committees here:	\$ 00.00

Line item D1

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	deral Political Action Committees	
Name	Filing Web Address	Amount
	NONE	\$ 00-00
		\$
		\$
		\$
		\$
		\$
		\$
		\$ •
		\$
Enter total of all contribut	tions from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ 00.00

Line item D2

#### **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address	Amount
	NONE	\$ 0.00
		\$ •
		\$ •
	·	\$
		\$
		\$
		\$
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		\$ •
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		\$ •
Enter total of all contribution	ons from Candidate Committees here:	\$ 0.00

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good	on-cash contributions of good and services and the estimated fair market value		
Description	Name and residential address	Est	imated value
	NONE	\$	0.00
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	1
		\$	P
		\$	
Enter total of all estimated in-kind co	ontributions here:	\$	0.00

Line item F1

#### Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income		Amount
CORTRUST BANK	INTEREST INCOME	\$	1 .71
		\$	•
		\$	
Enter total of other income here:		\$	1 .71

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$

Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amou	ınt
Advertising	\$ 6862.5	<u> </u>
Consulting	\$ .	_
Interest	\$ .	
Postage	\$ 2001.4	40
Printing	\$ .	<del></del>
Rent	s	
Salaries	\$ .	
Telephone	\$ 868	<u> </u>
Travel .	\$ .	<del>-</del>
Utilities	\$ .	_
List other expense items below:	\$ .	_
	\$ .	_
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	\$ .	
Enter total expenditures here:	\$ 9732.:	30

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
NONE	\$
	\$
	\$
	\$ •
	\$ •
	\$ •
	\$
	\$
	\$
	\$
	\$
	\$ •
Enter total of contributions to candidates or committees here:	\$ 0 -00

Line item X2

#### **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
	NONE		\$
			\$ •
			\$
			\$
Enter total debt owed by committee here:		\$ 00.00	

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	Amount of loan made during the reporting period	1	of loan repaid the reporting period	Balance of loan at the end of the reporting period
NONE	\$	\$	•	\$ •
	\$ •	\$		\$ •
And the state of t	\$ •	\$		\$
Enter total amount of loans owed to committee here:	\$ •	\$		\$ 0 .00

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance c	alance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			
			14994 83	
		Credit	Debit	
<u> </u>				
	Candidate's Personal Contribution to Own Campaign	\$ .		
Income:				
	Unitemized Contributions	\$ 50.00		
	Itemized Contributions	\$ 50·00		
	Contributions from Candidate Committees	\$		
	Contributions from Organizations	s	1	
	Contributions from Political Parties	e		
	Contributions from In-State PACs	\$ 600.00	1	
	Contributions from Out-of-State or Federal PACs	\$ .	<u> </u>	
	In Kind Contributions	\$ .		
	Other Income	\$ 1.71		
	Expenditures from an external source to establish a committee	\$ .		
Expenditures				
	Operational Expenditures		\$ 9732-39	
	Contributions to Candidates and Committees		\$	
	Debts and Obligations Owed by the Committee		\$ .	
-,,				
Loan Activity		<del>                                     </del>		
	Monetary loan made to Candidate or Committee during reporting period	\$ .		
	Monetary loan made to Candidate or Committee repaid during reporting period		\$	
	Monetary loan made by Committee during reporting period		\$ .	
	Monetary loan repaid to Committee during the reporting period	\$ .		
· · · · · · · · · · · · · · · · · · ·			1	
Am	ount on hand at the end of the reporting period:	\$	5914.15	

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.